

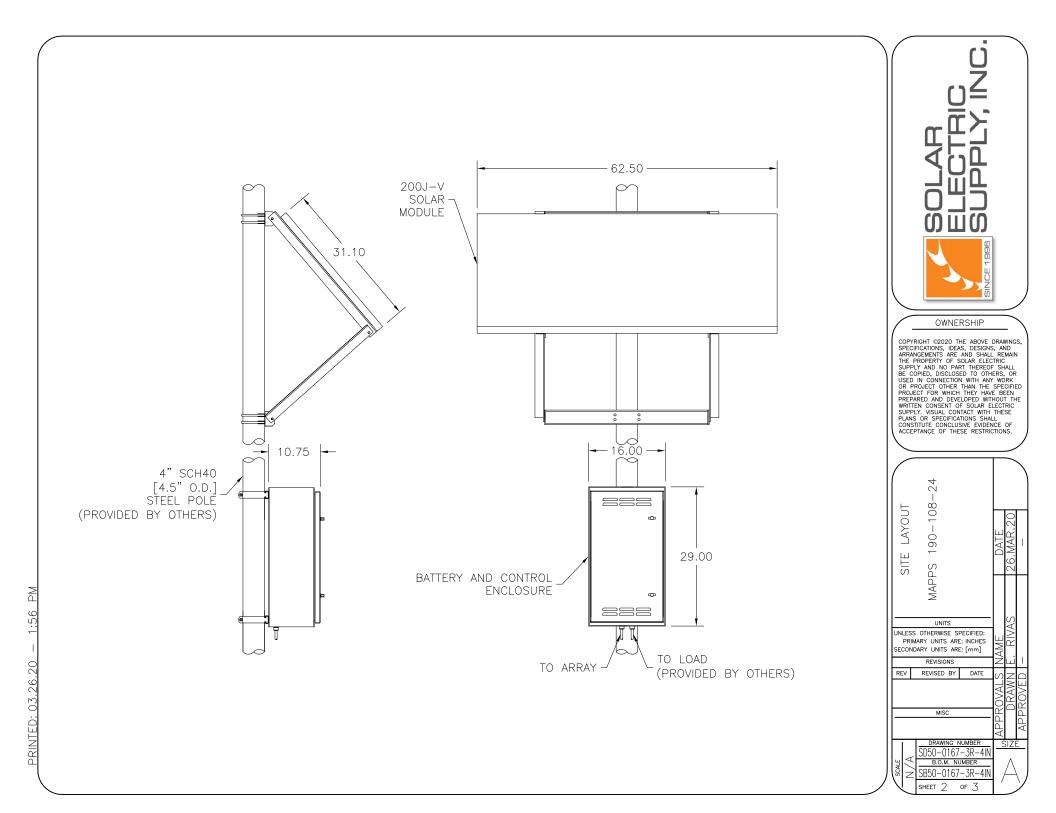
- 5. GROUND POINT ESTABLISHED BY CUSTOMER.
- 4. UNLESS OTHERWISE SPECIFIED, WIRING TO BE #10 RED POSITIVE (+), BLACK NEGATIVE (-), GREEN GROUND $(\frac{\bot}{2})$.
- 3. BATTERIES TO BE INSTALLED IN THE FIELD.
- 2. CONNECTIONS TO BATTERIES TO BE COMPLETED IN THE FIELD.
- 1. CONNECTIONS TO ARRAY TO BE COMPLETED IN THE FIELD. NOTES:



OWNERSHIP

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GRAM	108-24			20	
WIRING DIAGRAM	MAPPS 190-108-24		DATE	26.MAR.2	1
UNITS UNLESS OTHERWISE SPECIFIED: PRIMARY UNITS ARE: (INCHES SECONDARY UNITS ARE: [mm]			ME	RIVAS	
REVISIONS			ΥN	نیا	П
REV	REVISED BY	DATE	()	-	
			ROVALS	DRAWI	ROVE
MISC			1ddV		APF
SCALE	B.O.M. NU	NUMBER -3R-4IN JMBER -3R-4IN OF 3	/		



SHEET 3